



**SUMMARY OF PROCEEDINGS
COUNTY OF SUTTER, STATE OF CALIFORNIA
SESSION OF JULY 14, 2026**

LOCATION: Council Chambers
1201 Civic Center Blvd.,
Yuba City, CA 95993

3:00 PM REGULAR MEETING/CALL TO ORDER

Vice Chair Bains called the meeting to order, directed the Board Clerk to call the roll of the Board, and the attendance is shown below:

Attendee Name	Title	Status
Jeffrey K. Boone	District 1	Present
Dan Flores	District 2	Present
Mike Ziegenmeyer	Chair, District 3	Absent
Karm Bains	Vice Chair, District 4	Present
Jeff Stephens	District 5	Present

INVOCATION

Supervisor Stephens led the Board and the audience in an invocation.

PLEDGE OF ALLEGIANCE

Jake Abbott, Public Information Officer, led the Board and the audience in the Pledge of Allegiance.

PRESENTATIONS

Vice Chair Bains presented a proclamation recognizing July 19-25, 2026 as Probation Services Week to Nicole Ritner, Chief Probation Officer.

Chief Ritner accepted the proclamation on behalf of the Probation Department and thanked the Board for their recognition.

Vice Chair Bains presented a plaque to Jasmine Parra for her generous donation to the Sutter County Health and Human Services Department – Children's Service Branch – Child Welfare Services.

Ms. Parra accepted the plaque and thanked the Board for their recognition.

PUBLIC COMMENT

A member of the public spoke about America's 250th Birthday and thanked staff for their service.

A member of the public spoke about the Sutter Yuba Behavioral Health Advisory Board 2025-26 Annual Report.

A member of the public thanked the Board and staff for their service.

A member of the public spoke in opposition to Agenda Item No. 10 and urged the Board not to certify the election results.

A member of the public inquired about the agreement for Agenda Item No. 12 with Willow Glen Care Center.

Sarah Eberhardt-Rios, Health and Human Services Director, answered questions from the public.

CONSENT CALENDAR

The Board approved the Consent Calendar items 1-23; as follows:

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dan Flores, District 2
SECONDER:	Jeff Stephens, District 5
AYES:	Jeffrey K. Boone, Dan Flores, Karm Bains, Jeff Stephens
ABSENT:	Mike Ziegenmeyer

Agricultural Commissioner

- 1) **Approval of a Cooperative Agreement with the California Department of Food and Agriculture for Nematode Control program for FY 2026-27 in an amount not to exceed \$900 and authorization for the Agricultural Commissioner to sign the agreement (MT7823) (A26-114)**

Clerk of the Board

- 2) **Approval of the Minutes of the Board of Supervisors May 26, 2026 Regular Session**
- 3) **Approval of the Minutes of the Board of Supervisors June 9, 2026 Regular Session**
- 4) **Approval of the Minutes of the Board of Supervisors June 16, 2026 Budget Session**
- 5) **Approval of the Minutes of the Board of Supervisors June 23, 2026 Regular Session**
- 6) **Approval of a short-term appointment to the Live Oak Cemetery District Board of Trustees ending on January 27, 2030 (MT7860)**

County Administrator

- 7) **ADOPTED RESOLUTION NO. 26-031, A RESOLUTION OF THE SUTTER COUNTY BOARD OF SUPERVISORS AUTHORIZING EXAMINATION OF SALES AND USE TAX RECORDS as appears of record in the office of the Clerk of the Board in Resolution Book 66, at page 82 to which record reference is made for further particulars and by such reference incorporated herein and made a part hereof (MT7851)**
- 8) **ADOPTED RESOLUTION NO. 26-032, A RESOLUTION OF THE SUTTER COUNTY BOARD OF SUPERVISORS ESTABLISHING A RECORDS MANAGEMENT POLICY INCLUDING A DEPARTMENTAL RETENTION AND DESTRUCTION SCHEDULE as appears of record in the office of the Clerk of the Board in Resolution Book 66, at page 84 to which record reference is made for further particulars and by such reference incorporated herein and made a part hereof (MT7886)**

Development Services

- 9) **ADOPTED ORDINANCE NO. 1751, AN ORDINANCE OF THE COUNTY OF SUTTER AMENDING CERTAIN SECTIONS OF CHAPTER 1500 OF THE ORDINANCE CODE INCORPORATING REVISIONS REGARDING SMALL AND LARGE GENERAL TRUCK YARD WITHIN THE UNINCORPORATED COUNTY as appears of record in the office of the Clerk of the Board in Ordinance Book W, at page 190 to which record reference is made for further particulars and by such reference incorporated herein and made a part here (MT7862)**

Elections

- 10) **Acceptance of Certificate of Results for the June 2, 2026 Statewide Direct Primary Election (MT7857)**

Health and Human Services

- 11) **Approval of a Funding Agreement with the County of Yuba, in the amount of \$300,000, for Yuba County's local match contribution related to the Bond Behavioral Health Continuum Infrastructure Program Round 2 funding award for Willow Glen Care Center's 16-bed Social Rehabilitation Facility expansion project, with Sutter County serving as the fiscal agent and pass-through entity for Yuba County's contribution, for the period of July 1, 2026 through completion of the project, and authorization for the Health and Human Services Director, or their designee, to execute the agreement and any related documents or amendments, subject to County Counsel approval (MT7866) (A26-115)**
- 12) **Approval of a Memorandum of Understanding (MOU) with Willow Glen Care Center and Sutter Buttes Properties, LLC, for the Willow Glen 16-Bed Social Rehabilitation Facility Expansion project in an amount not to exceed \$850,000 for the period of July 1, 2026 through project completion; approval of an adjustment to the FY 2026-27 Behavioral Health Adopted Budget, increasing appropriations in the amount of \$550,000, offset by use of restricted fund balance in Development Impact Fee - Health and Social (CC0103) and Mental Health Services Act (CC4104) funds; and authorization for the Health and Human Services Director, or their designee, to execute the MOU and any related documents or amendments that do not increase County costs, subject to County Counsel approval (4/5 vote required) (BT2610000317) (MT7865) (A26-116)**
- 13) **Approval of a Master Enhanced Care Management (ECM) Provider Services Agreement with Partnership HealthPlan of California effective August 1, 2026 for the provision of becoming a CalAIM ECM provider and becoming a CalAIM Community Supports provider for housing transition and housing tenancy (MT7831) (A26-118)**
- 14) **Approval of the Department of Health Care Services Medi-Cal County Inmate Program Participation (MCIP) Agreement and MCIP Administrative Services Agreement in an amount not to exceed \$13,834.37 for the period of July 1, 2026 through June 30, 2029 and adopted RESOLUTION NO. 26-033, A RESOLUTION OF THE SUTTER COUNTY BOARD OF SUPERVISORS APPROVING THE CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES MEDI-CAL COUNT INMATE PROGRAM PARTICIPATION AGREEMENT #26-MCIPSUTTER-51 AND ADMINISTRATIVE SERVICES AGREEMENT #26-60151; AND AUTHORIZING THE HEALTH AND HUMAN SERVICES DIRECTOR, OR DESIGNEE, TO SIGN THE AGREEMENT AND RELATED DOCUMENTS as appears of record in the office of the Clerk of the Board in Resolution Book 66, at page 86 to which record reference is made for further particulars and by such reference incorporated herein and made a part hereof (MT7830) (A26-119, A26-120)**
- 15) **Approval of a Memorandum of Understanding between Sutter-Yuba Behavioral Health and the Sutter County Probation Department for the provision and funding of embedded substance use disorder and mental health services for the period of July 1, 2026 through June 30, 2031 and authorization for the Probation Chief, or their designee, and the Health and Human Services Director, or their designee, to execute the agreement and any subsequent amendments, subject to review and approval by County Counsel (MT7825) (A26-121)**
- 16) **Approval of the Department of Health Care Services Zero-Cost Vehicle Use Agreement for the period of July 1, 2025 through June 30, 2031 and adopted RESOLUTION NO. 26-034, A RESOLUTION OF THE SUTTER COUNTY BOARD OF SUPERVISORS AUTHORIZING EXECUTION OF ZERO-COST VEHICLE USE AGREEMENT NO. 25-50271 FOR THE PERIOD OF JULY 1, 2025 THROUGH JUNE 30, 2031 as appears of record in the office of the Clerk of the Board in Resolution Book 66, at page 88 to which record reference is made for**

further particulars and by such reference incorporated herein and made a part hereof (MT7824) (A26-122)

- 17) Approval of a Memorandum of Understanding between Sutter-Yuba Behavioral Health (SYBH) and Yuba County Probation for the provision of behavioral health services at Tri-County Juvenile Rehabilitation Campus, with reimbursement to SYBH in an amount not to exceed \$181,812 per fiscal year for the period of July 1, 2026 through June 30, 2028 (MT7848) (A26-123)
- 18) Approval of a Memorandum of Agreement with the Sutter County Superintendent of Schools One Stop to provide employment services in an amount not to exceed \$770,639 for the period of July 1, 2026 through June 30, 2027 (MT7849) (A26-124)
- 19) Approval of an agreement with Youth for Change, Inc., for Differential Response services in an amount not to exceed \$210,000 for the period of July 1, 2026 through March 31, 2027 (MT7855) (A26-125)

Probation

- 20) Approval of an agreement with the Yuba City Unified School District for continued provision of truancy prevention and intervention services for FY 2026-27 in an amount not to exceed \$369,409, and authorization for the Chief Probation Officer to sign the agreement (MT7842) (A26-126)

Sheriff-Coroner

- 21) Approval to retire and sell Capital Asset AST-10000958 (Patrol K9 Dog Jari) for \$1 to Terrie Pope, effective June 16, 2026; approve the Release of Liability Agreement between the County of Sutter and Terrie Pope for K9 Jari, effective June 16, 2026; and authorize the Sheriff-Coroner to execute the agreement on behalf of the County (MT7868) (A26-127)
- 22) Approval of an adjustment to the FY 2025–26 Adopted Budget for Sheriff NET5 (CC2202), increasing appropriations by \$4,000 for the purchase of a 2024 Chevrolet Silverado Pickup Truck (PJ-100688) from NET5–City of Yuba City offset by a corresponding decrease of \$4,000 in appropriations within Sheriff NET5 (CC2202) (4/5 vote required) (BT-2610000315 pending) (MT7850)

Treasurer-Tax Collector

- 23) Receive Sutter County Pooled Investment Portfolio Report as of May 31, 2026 (MT7863)

APPEARANCE ITEMS

- 24) Adoption of a resolution recognizing the Yuba-Sutter Regional Safety Action Plan as a regional guide for transportation improvements for safer streets (MT7867)

Neal Hay, Director of Development Services, discussed the item and recommended action.

A discussion and a question-and-answer period were held.

Mr. Hay answered questions from the Board.

The Board adopted RESOLUTION NO. 26-035, A RESOLUTION OF THE SUTTER COUNTY BOARD OF SUPERVISORS ADOPTING THE YUBA-SUTTER REGIONAL GUIDE FOR TRANSPORTATION IMPROVEMENTS FOR SAFER STREETS FOR ALL USERS as appears of record in the office of the Clerk of the Board in Resolution Book 66, at page 90 to which record reference is made for further particulars and by such reference incorporated herein and made a part hereof (MT7867)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dan Flores, District 2
SECONDER:	Jeffrey K. Boone, District 1
AYES:	Jeffrey K. Boone, Dan Flores, Karm Bains, Jeff Stephens
ABSENT:	Mike Ziegenmeyer

- 25) **Approval of a Memorandum of Understanding (MOU) with the Sutter County Peace Officers Association for the period of July 1, 2026 through June 30, 2028; adoption of a resolution amending salaries for Sworn Law Management employees; and adoption of a resolution amending the salary for the Elected Sheriff (MT7864)**

Veronica Baumgardner, Human Resources Director, discussed the item and recommended action.

Linda Durrer, Labor Negotiator, thanked the Board for their support during negotiations and stated that both parties remained professional and came to a mutual agreement during the negotiation process.

The Board: 1) approved a Memorandum of Understanding (MOU) with the Sutter County Sutter County Peace Officers Association covering the period of July 1, 2026 through June 30, 2028; 2) adopted RESOLUTION NO. 26-036, A RESOLUTION OF THE SUTTER COUNTY BOARD OF SUPERVISORS AMENDING SALARIES FOR MANAGEMENT EMPLOYEES as appears of record in the office of the Clerk of the Board in Resolution Book 66, at page 91 to which record reference is made for further particulars and by such reference incorporated herein and made a part hereof; 3) adopted RESOLUTION NO. 26-037, A RESOLUTION OF THE SUTTER COUNTY BOARD OF SUPERVISORS AMENDING SALARY FOR THE SHERIFF-CORONER as appears of record in the office of the Clerk of the Board in Resolution Book 66, at page 92 to which record reference is made for further particulars and by such reference incorporated herein and made a part hereof; and 4) authorized the Chairman to sign the MOU and Board resolutions (MT7864) (A26-128)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dan Flores, District 2
SECONDER:	Jeffrey K. Boone, District 1
AYES:	Jeffrey K. Boone, Dan Flores, Karm Bains, Jeff Stephens
ABSENT:	Mike Ziegenmeyer

- 26) **Approval of a Side Letter Agreement with the Sutter Deputy Sheriffs' Association (MT7872)**

Veronica Baumgardner, Human Resources Director, discussed the item and recommended action.

The Board approved a Side Letter Agreement with the Sutter County Deputy Sheriff's Association (MT7872) (A26-129)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dan Flores, District 2
SECONDER:	Jeff Stephens, District 5
AYES:	Jeffrey K. Boone, Dan Flores, Karm Bains, Jeff Stephens
ABSENT:	Mike Ziegenmeyer

- 27) **Receive an annual report in compliance with AB 2561, an addendum to the Meyers-Milias-Brown Act (MT7873)**

Jasmine Kaur, Human Resources Analyst, presented the annual report in compliance with AB 2561, an addendum to the Meyers-Milias-Brown Act.

A member of the public spoke about the Meyers-Milias-Brown Act.

The Board thanked Ms. Kaur for her presentation.

- 28) **Authorization for the County Administrator or Emergency Operations Manager to apply for the FY 2026 COPS Technology and Equipment Program Grant (FY26 COPS) in the amount of \$1,500,000; authorization to accept the grant award, if awarded; authorization for the County Administrator or Emergency Operations Manager to execute all related grant documents, agreement amendments, and certifications necessary to apply for, accept, and administer the grant; and authorization for the County Administrator, Emergency Operations Manager, or their designee to fulfill the conditions of the grant (MT7837)**

Zachary Hamill, Emergency Operations Manager, discussed the item and recommended action.

A question-and-answer period was held.

Mr. Hamill answered questions from the Board.

The Board: 1) authorized the County Administrator or Emergency Operations Manager to apply for the FY 2026 COPS Technology and Equipment Program Grant (FY26 COPS) in the amount of \$1,500,000; 2) authorized the acceptance of the grant award, if awarded; 3) authorized the County Administrator or Emergency Operations Manager to execute all related grant documents, agreement amendments, and certifications necessary to apply for, accept, and administer the grant; and 4) authorized the County Administrator, Emergency Operations Manager, or their designee to fulfill the conditions of the grant (MT7837)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jeff Stephens, District 5
SECONDER:	Dan Flores, District 2
AYES:	Jeffrey K. Boone, Dan Flores, Karm Bains, Jeff Stephens
ABSENT:	Mike Ziegenmeyer

- 29) **Approval to accept the Department of Health Care Services Providing Access and Transforming Health Supports Justice Involved Round 4 capacity-building funds in the amount of \$600,000; ratify the Sutter County Sheriff's execution of the Terms and Conditions; and authorization for the Sutter County Sheriff, or their designee, to execute all related documents and amendments, subject to County Counsel review and approval as to legal form (MT7750)**

Sarah Eberhardt-Rios, Director of Health and Human Services, discussed the item and recommended action.

A question-and-answer period was held.

Ms. Eberhardt-Rios answered questions from the Board.

The Board: 1) authorized the acceptance of \$600,000 in California Department of Health Care Services Providing Access and Transforming Health Supports Justice Involved Round 4 capacity-building funds; 2) ratified the Sutter County Sheriff's execution of the Terms and Conditions; and 3) authorized the Sutter County Sheriff, or their designee, to execute all related documents and amendments, subject to County Counsel review and approval as to legal form (MT7750)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dan Flores, District 2
SECONDER:	Jeffrey K. Boone, District 1
AYES:	Jeffrey K. Boone, Dan Flores, Karm Bains, Jeff Stephens
ABSENT:	Mike Ziegenmeyer

- 30) Steven M. Smith, County Administrator, announced that the Biz Kidz Showcase will be held at the Yuba Sutter Marketplace on July 25th from noon to 3:00 p.m. and will give local youth the opportunity to showcase their ideas and entrepreneurial spirit; National Night Out will be held at the Sheriff's Office on August 4th from 6:00 p.m. – 8:00 p.m.; and stated that the County has been very successful in seeking Federal and State grant funds and thanked staff for their work.

CORRESPONDENCE

Miscellaneous correspondence was noted and filed.

CURRENT BOARDS AND COMMISSIONS VACANCIES (FOR INFORMATIONAL PURPOSES ONLY)

Miscellaneous vacancies were noted and filed.

DISTRICT REPORTS - BOARD OF SUPERVISORS

DISTRICT ONE

First District Supervisor, Jeffrey K. Boone, announced that the Live Oak Girls Softball Team will be competing in the Regional Championships on July 18th in San Bernardino and stated there will be a spaghetti dinner held at the Live Oak Community Center tonight to raise funds for the team.

DISTRICT TWO

Second District Supervisor, Dan Flores, reported on attending the firework show on July 3rd and the drown show on July 4th and encouraged everyone to attend the Marysville Peach Festival on July 17th and 18th in downtown Marysville.

DISTRICT FOUR

Fourth District Supervisor, Karm Bains, had no district reports.

DISTRICT FIVE

Fifth District Supervisor, Jeff Stephens, announced that he will be holding a joint Community and Conversations event with Yuba City Councilmember Toni Cole on July 23rd at Shanghai Bend Park and encouraged the public to attend and discuss local issues.

BOARD CONSIDERATION OF SYMPATHY OR HONOR OF CERTAIN INDIVIDUALS AND AGENCIES

The Board closed in memory of Rylee Rose Belza; Amarjit Shoker; and Gurpal S. Kang.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dan Flores, District 2
SECONDER:	Jeff Stephens, District 5
AYES:	Jeffrey K. Boone, Dan Flores, Karm Bains, Jeff Stephens
ABSENT:	Mike Ziegenmeyer

CLOSED SESSION

Vice Chair Bains asked if there was anyone who wished to speak on these matters and there was no one.

Vice Chair Bains called the Closed Session to order and directed the Clerk to note the purpose of the meeting:

CONFERENCE WITH LABOR NEGOTIATORS: LINDA DURRER AND
VERONICA BAUMGARDNER: Employee organizations: DSA

Pursuant to Government Code § 54957.6

The Board adjourned to Closed Session, after which the Vice Chair announced that directions were given to staff.

ADJOURNMENT

With no further business coming before the Board, the meeting was adjourned at 4:34 p.m.